

COUNTY OF LEXINGTON

Procurement Services
212 South Lake Drive, Suite 503
Lexington, South Carolina 29072-3493

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STATEMENT OF AWARD

SOLICITATION NUMBER: *B13007-09/13/12S*

PROJECT TITLE: *Security Fencing for the Lexington County Library in Gaston, SC*

AWARDED TO: *Guardian Fence Suppliers of South Carolina, Inc.*

AMOUNT OF AWARD: *\$20,342.14*

DATE OF AWARD: *September 18, 2012*

Thank you for your interest in doing business with Lexington County.

Angela M. Seymour
Procurement Officer

Posted: *September 18, 2012*

THIS IS NOT AN ORDER

DO NOT SHIP PRIOR TO RECEIPT OF PURCHASE ORDER.

County of Lexington

Bid Tabulation

BID # : B13007-09/13/12S

Security Fencing for the Lexington County Library in Gaston, SC

| Item | Qty | U/M | Description | Guardian Fence Suppliers | | The MJB Company, LLC. | |
|------|-----|-----|--|--------------------------|--------------|-----------------------|--------------|
| | | | | Unit Total | Total Cost | Unit Total | Total Cost |
| 1 | 1 | JOB | Installation of new fence area for the Gaston Library in accordance with the specifications of the bid document. | \$ 19,251.76 | \$ 19,251.76 | \$ 27,380.00 | \$ 27,380.00 |

Alternates

| | | | | | | | |
|---|------|----|--|-----------|---------------------|-----------|---------------------|
| 2 | 5 | EA | Electrical Grounds | \$ 218.08 | \$ 1,090.38 | \$ 125.00 | \$ 625.00 |
| 3 | 1 | LF | Additional fabric | | No Bid | \$ 21.00 | \$ 21.00 |
| 4 | 1 | EA | New line post for the new fence area | | No Bid | \$ 48.00 | \$ 48.00 |
| 5 | 11 | EA | New corner post including gate swing post | | No Bid | \$ 110.00 | \$ 1,210.00 |
| 6 | 1330 | LF | 3 Strand Barbed Wire for the new fence area | | No Bid | \$ 1.20 | \$ 1,596.00 |
| 7 | 1330 | LF | Top and Bottom Tension Wire for the new fence area | | No Bid | \$ 0.40 | \$ 532.00 |
| | | | Subtotal | | \$ 1,090.38 | | \$ 4,032.00 |
| | | | Total | | \$ 20,342.14 | | \$ 31,412.00 |

****Cherokee, Inc "no bid" this project because of the low volume of work.**

Bids Received: September 13, 2012 @ 3:00 PM

Angela M. Seymour
Procurement Officer